

HOLY BAPTISMS.

"Suffer little children to come unto me."

Barry Faulkner
Maxwell Thomas Campbell
Deane Kaye Smith
Gloria Jean Duffy
John Edward Robertson
Marleen Joan Stokes
Pamela Anne Jorgensen
Barry Allan Titmus
Alan Bear
Lois Mary Roberts
Barry James Roberts
Peter Lyndsay Hope
Barry Edward Dearing
Gerald Michael Littler

David William Hudson
Barbara Lavinia Maynard
Carol Evelyn Wenn
Yvonne Grace Wenn
John Boatwright
Elizabeth Gwenyth Stuart Sanderson
David Leslie Burns
Stuart John Yates
Brian Edward Shipp
Susan Elizabeth Harris
James Charles Hodges
Geoffrey Thomas Wise

HOLY MATRIMONY.

"Those whom God hath joined together."

Thomas David Blundstone and Hilda Maisie Ellwood.
Thomas Rex Lee and Elsie Mabel Walters.
Raymond William Cumming and Joyce Adeline Harding.
George Ridder Nielsen and Veronica Elaine Wallace.
Edward Augustus Millwood and Phyllis May Hersey.
Horace William Knowles and Valery Joan Ferguson.
Samuel Vivien Cave and Audrey May Almond.
Henry John Stanley Leech and Esma Joyce Baker.
Jack Hite and Ella Jemina Coward.
Donald Gordon Turnbull and Hazel Gwen Ellis.
George Albert William Edwards and Norah Lindsay Wynwood.
Jack Rice and Iris Eugenie Chugg.
Joseph Owen O'Sign and Amy Jean Smith.
Carlyle Viney and Iris Lenna Millington.
Leslie Vernon Jones and Laura May Neville.
George Thomas Dale and Dorothy Joan Baker.
Morton Wilmot Pearl and Dorothy Edna Moir.
Raymond Charles King and June Mavis Bessell.
Sydney Frank Stubington and Lucy Gwenyth Priestley.
Richard Weymouth Cox and Valerie Jean Smith.
Colin Robert Lehner and Enid Mary Stevenson.
John Brian Keogh and Nancy Claire Chandler.
Wesley William Ferguson and Thelma June Williams.

The Rector would be glad to receive subscriptions towards the cost of the publication of this paper. It entirely depends on such for its existence.

Thanks to Anon., 3/-; Miss Hales, 2/-; Mrs. Edwards, 4/-; Miss Phillips, 2/-; Mr. A. R. Gee, 2/-; Anon., 2/-; Mrs. Alexander, 2/-; Mrs. Neilson, 2/-; Mr. F. Jones, 2/-; Miss Cadle, 3/-; Mrs. Ferrall, 3/-; Mrs. Alexander, 2/-; Rent of Rectory Paddock, 12/-; Church Boxes, 10/-.

St. John's Parish Messenger

April and May, 1943

A Message from the Mother Church of Launceston

St. John's Church was opened 1825, but our records go back to 1811.

STAFF

Rector:
Rev. Canon
W. GREENWOOD.
Rectory: 157 St. John St.,
Launceston. Phone 525

Mission Worker:
Miss I. OATES,
103 Canning St.

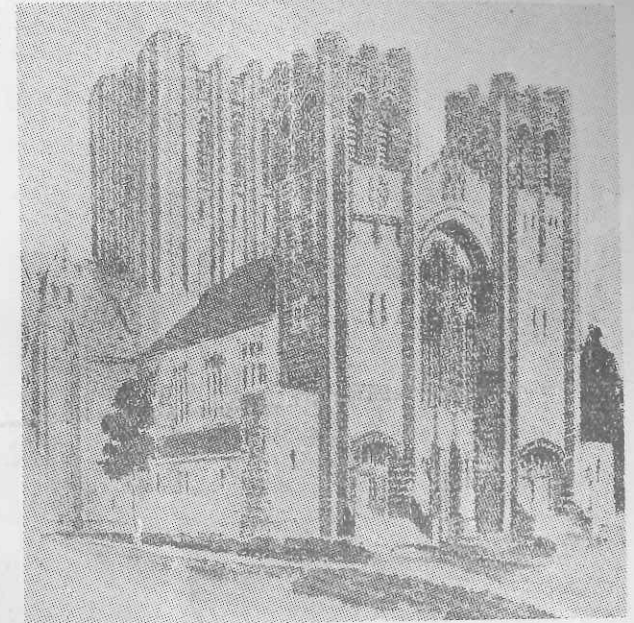
Organist:
Mr. A. R. GEE, F.I.G.C.M.,
6 Elizabeth St. Phone 1670

Vergor:
Mr. E. J. LEHNER,
Church Cottage,
39 Elizabeth Street.

Foreign Missionaries:
St. John's—
Groore Eylandt,
Gulf of Carpentaria.

Depot—
Miss T. GARHARD, C.M.S.,
Kako, via Masaka, Uganda.

Hon. Lay Readers:
Messrs. C. H. ROSE, D.
WESTWOOD, A. THOL-
LAR, H. F. PRIESTLEY
and J. H. DINGLE.



St. John's, when completed.

APPOINTMENTS

SUNDAY SERVICES, 8, 11 and 7—Sunday School, 10 and 2.30 p.m. Holy Communion, 8 a.m. (every Sunday), 10 a.m. (second Sunday), 11 a.m. (first and third Sunday), also Saints' Days at 10.15 a.m. and Wednesdays 10.15 a.m.
TUESDAYS—G.F.S., 6 p.m. (first). M.S.L., 7.30 p.m. (third).
WEDNESDAYS—M.M.A. (first), 2.45 p.m. Baptisms every Wednesday, 11 a.m.
THURSDAYS—Intercession, 7.30 p.m. Choir Practice, 8 p.m. Missionary Band, 4.15 p.m. Fourth Thursday, Mothers' Union, 2.45 p.m.
FRIDAYS—Cubs, 6 p.m. Scouts, 7.30 p.m.

ST. OSWALD'S, TREVALLYN—Holy Communion, 1st and 3rd Sundays, 9.30 a.m. Evening Prayer, 2nd, 4th and 5th Sundays, 7 p.m.

ST. JOHN'S MISSION, CANNING STREET—Service every Sunday, 7 p.m.

CORMISTON—First Sunday in each Month, 3 p.m.

A CORDIAL INVITATION is hereby given to ALL to Attend our Services. YOU will be Welcomed, Shown to a Seat, and, if necessary, provided with Books.

Rector's Notes

Dear Friends,

In recording parochial activities for the last two months, pride of place surely must go to our 1943 C.M.S. Summer School. The fact that Dr. Paul White was to be one of the team gave a keen sense of expectation. Yet but few anticipated such an outstanding success as eventuated. We must be ever on our guard in letting financial results be a guide, yet in every way we can safely say it was a record School. Certainly the Thank Offering of £270 was the largest yet received since the Schools started, but it was more than that . . . it was an indication of a deep stirring of hearts. The ever-increasing attendances spoke eloquently of the inspiration of the messages delivered. The Bishop's warm-hearted personality and the Doctor's thrilling talks made an excellent combination. God has truly blessed the Church Missionary Society in its great task of world Evangelisation. It has produced a great body of spirit-filled men and women who have consecrated themselves to this great end.

Turning for the moment to Diocesan affairs I have to record with very deep regret the passing of our beloved Bishop. As I said in St. John's Church, he was "truly a good man." Kind, sympathetic, brotherly and devoted, Tasmania has lost one whom it will find hard to replace. We all regret, I am sure, that he was not able to enjoy some years of retirement, but he has left behind a record of service that will always be associated with his name. We need to pray that a successor will be appointed, who, like his predecessor, will be the friend of all and the enemy of none. The appointment of a new Bishop will be of vital importance to the diocese. I have been privileged to take part already in the election of two Bishops of Tasmania and, on April 27, hope to share in that responsibility for the third time.

After long and careful consideration it was decided to close down our C. of E. Club for Servicemen. The excellent facilities provided by the Australian Comforts Fund in the old Y.M.C.A. building make voluntary efforts such as ours rather unnecessary. With their almost unlimited funds subscribed by the general public they have been able to provide first-class billiard tables, etc., which we could never have hoped to emulate. Yet it must be remembered that our Club was the first in the field and we pioneered the way for the A.C.F. Club, Salvation Army and other such efforts in Launceston. Over 12,000 free suppers have been provided and many contacts with soldiers made. Under the circumstances, I believe the Committee's decision a wise one.

I hope to print the usual list of Services for Holy Week and Easter. With this will be the Easter Offering envelope which I hope you will use for the purpose of a generous gift to the Church. This is our main offering of the year and much depends upon it for the meeting of the heavy commitments inseparable from so large and important a parish as St. John's. I know I can safely leave the matter in your hands.

The cost of printing the Parish Messenger has again been raised by a further 10 per cent. When I received notice of this I had serious thoughts of closing the paper down until after the war. However, so many have asked me to continue it that I have decided to do so. As you see it is printed without any advertisements and, therefore, depends upon voluntary subscriptions for its

existence. Any help in this direction will be welcomed and gladly acknowledged.

The lessons of Lent are particularly necessary for these times in which we live. Those who are called upon to deal with young people realise how impatient many of them are to discipline. Although the nation is taking part in a life and death struggle, far too many seem to think of nothing but pleasure. Drink is on the increase and fast becoming a serious menace to our national life. Gambling still rears its menacing head in spite of appeals for austerity. Divorce is on the increase and chastity held far too lightly by many young people. The Church must gird up its loins and enter the conflict. It is to our peril to stand idly by and raise no protest. Yet, I believe the Church, as a whole is entering the lists and making its influence felt in world affairs, especially from the moral point of view. In this we can play our part and I am grateful to say are doing so in our particular sphere. But let us do still more, not merely by protest, but by example. Ours is a particularly heavy responsibility at St. John's. Few Churches, if any, exercise so wide an influence in Tasmania, and so let that influence be like that of the Apostle St. Paul, "Determined to know nothing but Christ and Him Crucified."

May this Easter be one of rich blessing and hope to all.

W. GREENWOOD, Rector.

St. Oswald's, Trevallyn

With so experienced an organist as Mr. Jack Gee, considerable improvement has been effected in the singing. The Choir has increased in numbers and we are hopeful of special music at Easter and other big festivals.

Our great need at St. Oswald's is for teachers in the Sunday School. Scholars have considerably increased in numbers and the task is difficult for the present staff. Our Superintendent, Mr. Dingle, would welcome help in this important and vital work.

St. John's Mission

Our new Mission Worker, Miss Isobel Oates, has now settled down in her new work and looks forward to a happy sphere of activity. No changes are contemplated in the Mission's routine and old friends and new are welcomed.

Miss Lois Verral has been officially appointed organist at the Mission and this will help considerably in the musical side of the work.

Messages received by friends tell of Miss Kelly settling down once more in her home city of Melbourne after her 20 years' work at the Mission. She is already beginning to help, in a voluntary capacity, at St. Luke's, South Melbourne, where her long experience of parochial life should be of great value.

St. David's, Cormiston

Further additions and improvements have been made to this little country Church, both inside and outside. A small platform has been added to the Communion Table and a cedar Reredos added. The outside of the Church has been painted and we are feeling quite proud of its appearance. Launceston people would find the Service at St. David's on the first Sunday in the month at 3 p.m. a short and pleasant run of five miles each way. Quite within the scope of the restricted petrol rationing.